

Mat. 9:14-32

"This kind can come out by nothing, save  
by prayer."

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SUBJECT: Only God Can Save

Taking Our Case to Christ

An Honest Man's View | Religion 934

D 5191

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Mark 9:29

ONLY GOD CAN SAVE

1. The mind, so often seen in the <sup>spiritual</sup> ~~physical~~ world. <sup>know in heaven?</sup>  
Upon the mt. top: Peter, James, John, Jesus transfigured. Elijah, Moses.  
Down in the valley of affliction: this boy with his gift. <sup>Think of it!</sup>  
: the father, in Belshazzar  
: the little band of defected, discredited disciples (9)  
: the servant, full of sarcasm, & scorn

Rejected no other in life: <sup>of course in life: August (not writing) lowest (last year)</sup>  
: Moses, Sinai, 10 comm. by bridge of gold  
: Aaron, golden calf, in the valley  
: Jesus, Egypt, Pass. 4.3. 9x14-16.17  
: Judas, Addition, key, in want <sup>KEIDRON VALLEY</sup>  
: Paul, 2 Tim.  
: the executioner slaying his wife

2. Simon Peter: "Lord, let's stay up here. Tabernacle."  
"Look over your eye to the need in the valley"

(1) Shut the windows of the clouds > Don't look  
down a don't  
- 80,000 single  
- single-parent homes  
- 2 million at in S.S.  
- multiracial family; only death  
- son, homicide

(2) Do nothing  
(a) "How long?"  
(b) "How long do you have, my Jesus?"



July 9. 16. 32 "saves by prayer" as, on a devil communication with man.  
The reason: you have had contact with dev.

### Only God Can Save

The fathers of the disciples.

The disciples, disappointed, distressed, agitated  
Jesus gave parents to cast out devils to the 12, to the 70.  
Not a new method revealed. But now - failure

The scribes, examining books on father's power.

The church is best today, always.  
"Look at world. 19 centuries. where is your power? you say you  
can see. you are trappers, not scribes."

The Huxley, Darwin, Voltaire, Ingalls - now would admit  
you are trapped, trapped! The church defeated. This Jesus is within  
power and power. The subject has lost its power. But you can  
quote. Oh, triumphant day. With gods - a victory & no Xy.

But not pity them and us. This boy belongs to us all. An world  
Sins is dev. Possession. in philosophical abstraction. a perfect  
flight on all human flesh, life

Human hearts no more cannot fill itself with itself, must  
be filled with God & the energy. Each filled with the  
& devil & the & spirit of the body that.

possessed. The tyrannical of man. Harried by the devil. Mountain  
then, get the reign in his fist driven. into hell with you  
which is his hand into the fire  
like the old man, or sea, or a body humanity.

Just.

The idea, inspiration, unapplied: not only  
its translation into sense, method, gives it power, feeling.  
(as Scientist in Stone City lecture) - the spirit world plane

The idea unapplied is worthless  
(as American Indian - top city which all these Indians  
- Assatache Fair: poles pulled

The idea applied  
Stream - internal contribution - independent mental - external process  
So much the spiritual revelation of TM  
way what is best, know, for now.

The private question: Why?

They had the redeeming fact in their minds, they were troubled about their failure. They would do better.

The answer: Their trouble in the least rejected plan.

Not in Satan, the power of his angels, his grip  
" the boy possessed the he was  
But - themselves. Last place we had, we will  
around into his hands } paper was  
lost in him; they place } and  
withed.

of. July 9:34 what did you do when they were  
apparently participated by the 3 then up on the mt.

Then came the answer - I saw, we had lost him out  
But they had had contact with him.

This work is dependent upon this.

III. Honest with God.

The hard job for the Almighty is to get us down on our knees. In the times of our secret, most of, just prayer. God will do it. Trust in Him, committing our way to Him.

Our trouble - no communion with God.

- set up a method, church, program, let it run of itself. Some run down, not
- our part in church or part in school. Some have traditions, make that our life.

Oh, for prayer, teachers, parents, youth...

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Mk. 9:14-32

28-29. "This kind can come out by nothing, save by prayer."

i.e. we in direct communication with God.

The reason: you have lost contact with God.

Picture of the disciples: Mk. 6:13-30 casting out devils

Jesus gave power to the 12, to the 70 to cast out devils. 9:34 about who should be president. Apparently precipitated by the 30th or 31st of the 70 years. The Scribes - if nothing looks as this goes. The church today still no trust. Lost at around - 19 centuries. You say you can cure. The Holy Spirit, because, Vespers, prayers, you can gather with devils? The devil is present. The power is within you. It is a dangerous day. Has lost its power. Ob. The devil is still going on - in a century, no way. But that's why they belong to us all. Devils by the devil.

Then came the man with the affliction by. "Here, we are cast out devils."

But they had lost contact with God. Pitiful sight. Helpless. Nasty then, lost, afflicted: but no power.

Answer of Jesus: shut up to God. Dependent upon God. No alternative.

Picture of us, and many others.

2 the you need. lost. tormented. afflicted: Helpless, pitiful. Lost contact with God. No direct communication with Him.

Answer of Jesus. Your hope is Him. Dependent upon Him. No alternative. Of a soulless man, healer of lives, leads, then to God.

The power, even though through human instrumentality, is His power. Able to work miraculously only in so far as we are in communication with Him. One with God, one with omnipotence. Paul: "I can do all things through Christ who strengthens me."

✓ Sin is her. Possession by the devil. No philosophical abstraction. A fearful blight in human flesh. Human heart was made meant to be filled with the Spirit of the living God. Cannot fill itself with anything. Either filled with the Spirit of the living God, or filled with the Spirit of the living Devil. Moments when, get the reason in his spirit, open on his heels, why in his heart - "I want to kill with you." Into the fire, into the water - grinding out the mill of some passion - to destroy. Intemperance. vanity - lust.

What's the trouble? Scribes scribes. The broken-headed father speaks out. Helpless. So Jesus - show us. No - the whole story of this. Common cause with the universe. No trouble of trouble.

I. Hunt with ourselves.

The world thinks so indifferent. Pass us by.

The possessed no host. Drive by faster. The end, with it gone?

Our dependence upon God. after all we done, dependent. A woman: "What?"

Friendship, write, stroke them up.

of "Baal, send the girl"

Learnedness, marvel.

of Paul "wisdom of the world foolishness with God"

Deficiency of hand.

of, withhold in the subject, under the trust

We need not.

II. Hunt with them.

shall we just as a part? Sure, we can change the soul

save the host.

Bring them to us.

may be necessary in low, war.

you divide the faith from the money.

Love - after caught - in hair done up on curtains.

the reflection tangle

laggy.

Because all our  
you before to  
what might.

But in this - a full response,

I can not but find love.

(a) Love of God, for both, for more, find the  
more than I think her for.

12/10

12/10

I Honest with ourselves: confess to ourselves. Not in real but in that

a seed - will it grow? often all words, dependent upon God, some? etc.  
 a word - " " heal?  
 a babe - " " live?

Indecision? voices.  
 (a) God's people "God, send the fire!"  
 learnedness of mind.  
 Paul - "wisdom of this world, foolishness and God."  
 Deftness of hand.  
 Magicians' tricks; complete methods. Hokus-pokus. <sup>(1)</sup> Hoc est corpus meum

I Honest with them.

shall we put on a front? Hide the truth from them?  
 "Yes, we can save the boat. (Bring them along.)"  
 "Real babies, kids. We'll love lives."  
 May be necessary in war - hide the facts from the enemy: usual front, but  
 enemy must not know it. ...  
 But cannot be in this. A full confession to them.  
 "I cannot" "am not able"  
 But God. He is able.  
 (2) domain ... across the river, ground, iron.

III. Honest with God.

The trouble even for Abimelech is to get us down as men  
 know. No secret - no trick - just prayer. W. with our feet  
 in chains, we put in a word, even so, we know some bad  
 "God, thou must help us." people make holy. Oh, for praying together, making  
 faith, for praying faith, making.

(a) Chap. 20:18. (2) Prayer Praying unpopular 20:34, 13 (a) v  
 → the answer? The very elements stirred. Fundamental moved.  
 (1) Must admit. The answer. "Humble yourself..."  
 (- Columbus: if no continent, God would have put me there  
 to answer or grant a faith.)

Not done personally	-	done without personality	Case 1/2
" " organization	-	" " organization	" "
" " character	-	" " character	" "
" " mobility	-	" " mobility	" "
" " God	-	" " God	" "

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with prayer book  
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